



MAGNIFICAT  
anima mea DOMINUM. L. 1. 46.

1896.

1900.









CMENTARZ  
ŻYDOWSKI

























איש הם ישרה  
זא אהום טמ צדקה  
אנוש ופנו לאוהדים  
נזה **משנה** בה  
אנשך גנונה  
דתי  
דדנ



הם פאר אלה  
פר פמן לראים ידוא  
פר לא סואו כארדותו  
רשם תמיד כל מצותו  
אשית מום בונתו  
קד וואים מעלה  
ד סואו יאנוו סת



ה. ה. ה.  
ה. ה. ה.  
ה. ה. ה.













כבודו החכם בעבודתו לזכות כל מי  
 יאפלה בהטיות זונה והתורה  
 שיהיה דפנה מ **משה** ש  
 כי תפסי האפורה פוסק שרונה  
 בפישה בטמאים ליעו ה  
 יאשר נהרשון השלם

Details of the Decree (Original)  
 ID: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Location: \_\_\_\_\_  
 Author: \_\_\_\_\_  
 Date of Issue: \_\_\_\_\_  
 Date of Execution: \_\_\_\_\_  
 Status: \_\_\_\_\_  
 Comments: \_\_\_\_\_

Details of the Decree (Translation to English)  
 ID: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Location: \_\_\_\_\_  
 Author: \_\_\_\_\_  
 Date of Issue: \_\_\_\_\_  
 Date of Execution: \_\_\_\_\_  
 Status: \_\_\_\_\_  
 Comments: \_\_\_\_\_

Contribution  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Website: \_\_\_\_\_

**History of the Cemetery (1840-1850)**

The cemetery was established in 1840 by the Methodist Episcopal Church, South. It was the first cemetery in the city of Raleigh, North Carolina, and was the only one for African American people until the late 19th century.

**History of the Cemetery (1850-1860)**

In 1850, the cemetery was expanded to include a section for white people. This section was located to the north of the African American section and was known as the "White Section".

**History of the Cemetery (1860-1870)**

In 1860, the cemetery was further expanded to include a section for children. This section was located to the south of the African American section and was known as the "Children's Section".

**History of the Cemetery (1870-1880)**

In 1870, the cemetery was further expanded to include a section for the elderly. This section was located to the east of the African American section and was known as the "Elderly Section".

**History of the Cemetery (1880-1890)**

In 1880, the cemetery was further expanded to include a section for the poor. This section was located to the west of the African American section and was known as the "Poor Section".

**History of the Cemetery (1890-1900)**

In 1890, the cemetery was further expanded to include a section for the wealthy. This section was located to the north of the White Section and was known as the "Wealthy Section".

**History of the Cemetery (1900-1910)**

In 1900, the cemetery was further expanded to include a section for the middle class. This section was located to the south of the Children's Section and was known as the "Middle Class Section".

**History of the Cemetery (1910-1920)**

In 1910, the cemetery was further expanded to include a section for the working class. This section was located to the east of the Elderly Section and was known as the "Working Class Section".





איש קדוש וצדיק  
 דא אהלים נקן צדקה  
 לצנינים ופלו לאורחיהם  
 מיום **מושה** ביה  
 אהלים ופלו  
 הולך  
 הדרה  
 וכו'







